**Fall 2015 Boy Scout Campout** 5/20/15

***Event Coordinator:*** Reed Kimball (kimball.reed@mapsairmuseum.org)

***Dates and Times of the Event:*** September 18, 19 & 20, 2015

Friday arrival begins at 6:00 PM.

Sunday departure 9:00 AM.

***General Description of the Event:*** MAPS will host a campout for approx 250 scouts from any Council.

***Special Attractions:*** MAPS will create activity stations that provide an educational experience for the Boy Scouts and meet the requirements associated with earning the Aviation Merit Badge. MAPS will provide an evening program where MAPS members speak to the Scouts followed by a military air movie.

***Admission Pricing:*** MAPS will charge an admission fee of $10 for each Scout. Two leaders will for each troop will be admitted free, additional leaders/adults will be charged $10.

***Pre-registration:*** The event will be limited to 250 scouts, email contact information and estimated attendance to Reed Kimball.

***Registration:*** Registration Form, Roster and payment will be due at least two weeks before the event.

***Other Comments:*** Each Unit should plan to bring food for Lunch, Dinner and Breakfast. Stove cooking should be planned, there will be a limited number of campfires. MAPS will provide wood for the campfire(s). MAPS will also provide a snack at the evening program and restroom facilities.

MAPS Boy Scout Camp Out Registration

Date: \_\_\_\_\_\_\_\_\_Troop Number: \_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_

Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scout Master: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Assistant Scout Master: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Note: No charge for Scout Master and Assistant Scout Master)

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Total Number of Additional Adults: \_\_\_\_\_\_\_\_ x $10 = $\_\_\_\_\_\_\_\_\_

Total Number of Scouts: \_\_\_\_\_\_\_\_ x $10 = $\_\_\_\_\_\_\_\_\_

Total Number and Amount Due: \_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_

(Not including Scout Master and Assistant Scout Master)

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**Enrollment Deadline: Friday, September 4, 2015**

Please send a check and attach a complete Roster for your troop.

**Send to:** MAPS Air Museum, Attn: Reed Kimball (address below)

Please Bring Blue Cards

Note: No refunds will be made, but late additions or roster changes will be allowed.